

Message Text

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D/IWY:BBEHR(INFO)
OES/SCI/BMP:MBEAUBIEN(INFO)
M/DG:AMBASSADOR LAISE(INFO)

----- 026946

R 142035Z MAY 75
FM SECSTATE WASHDC
TO AMEMBASSY KATHMANDU

UNCLAS STATE 112309

E.O. 11652: N/A

TAGS: OEXC, NP

SUBJECT: IV GRANTEE: MRS. SUSHILA THAPA

1. WE HAVE A GOOD BIOGRAPHY OF MRS. THAPA BUT WOULD LIKE ADDITIONAL INFORMATION ON HER CURRENT ACTIVITIES AND INTERESTS FOR USE IN VARIOUS BRIEFING PAPERS REQUIRED FOR HER MEETINGS.

2. COULD YOU SEND US BY COB FRIDAY THE FOLLOWING IN BRIEF FORM (NO MORE THAN TWO PAGES SINGLE-SPACE-UNCLASSIFIED IF POSSIBLE: (1) CURRENT PROFESSIONAL ACTIVITIES IN WHICH MRS. THAPA IS INVOLVED; (2) USAID PROGRAMS FALLING UNDER HEALTH MINISTRY'S JURISDICTION; (3) MRS. THAPA'S CURRENT MAJOR INTERESTS AND CONCERNS; (4) SUMMARY OF GON'S HEALTH AND FAMILY PLANNING PROGRAM.

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3. MANY THANKS.

KISSINGER

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